



Steve Griggs
2024 Jurors for Exhibit 60

I've always been a dreamer, a romantic, and an artist. I've been told more than once that I have my 'head in the clouds.' I admit that it is true. I see the world differently. Maybe that is why I like watercolor so much. It is fluid and free and has a hard time playing by the rules either. I kept asking, "What if I did this?" Or, "What if I changed that?" Early on I developed a loose style. I like to start a story with my painting but then, I want the person looking at them to find their own story, and finish what I started. My desire is to do more than paint a pretty picture. I want to create art that connects us through memories, feelings, and beauty.

Steve Griggs (stevegriggswatercolor.com) was born in Detroit, and studied product design at Michigan State University. Taking courses in painting and drawing as part of the program, his interest in watercolor developed. He studied further at Art Center College of Design and then took up a career in the design world, eventually working in interior design. His work took him to Denver, where he now lives, although many of his paintings remain inspired by his native Michigan. His watercolors have been exhibited widely, and he has garnered many prizes, including the Colorado Watercolor Society State Exhibition Best of Show award in 2017. He's currently transitioning into life as a full time painter. He's a signature member of the Rocky Mountain National Watermedia Society and the Colorado Watercolor Society.



PROSPECTUS
Morgantown Art
Association
2024
Juried Fine Art Show

65th Annual

Exhibit 60

April 3 thru June 4, 2024

MAA Gallery

Mountaineer Mall
Green Bag Mall
Morgantown, WV 26501

Awards Ceremony & Reception

With our juror *Steve Griggs*
Friday April 5, 2024 at 6:00 PM

Entry

Wednesday, April 3, 2024 10 AM to 5 PM

Eligibility

Artists must be 18 years of age and be either a member of MAA or live within a 60-mile radius of Morgantown, WV. Work must be original and have been completed since **January 2022**. Art that has previously won an award in Exhibit 60, the All-Member Show or the Fall Art at the Airport shows are not eligible to be entered.

All paintings, drawings and photographs must be submitted in suitable frames, **labeled properly, and wired for hanging**. Drawings, watercolors and photographs must be properly matted and under glass or plexiglass. **Maximum size is 3 feet by 4 feet** or a total perimeter of 14 feet. Non-wall art must be suitably prepared for display. Any entry that too heavy for one person to handle must be placed by the artist. **No work will be accepted after 5:00 PM on Wednesday, April 3, 2024.**

Entry Fee

\$20 per entry for non-Members of MAA and \$10 per entry for MAA Members. Each entrant may submit 2 pieces of work. This entry fee is non-refundable, and its payment does not guarantee acceptance of work into the juried exhibit. **PLEASE NOTE: Current Membership must be paid BEFORE entry date.**

Liability

Works will be given reasonable care. However, no insurance will be provided. Neither Morgantown Art Association nor Mountaineer Mall will assume responsibility for loss or damage.

Sales

All exhibited work for sale will be subjected to a thirty percent (30%) commission if sold during exhibition dates.

Awards

Approximately \$1,000 worth of prizes will be awarded, including the Best of Show (Joy Shaffer Bachman Award). Juror's decisions are final.

Return of Entries

All accepted work must be picked up at Morgantown Art Association Gallery on Wednesday, June 5, 2024, from 10 AM to 4 PM. Works not selected by the juror may be picked up after the critique, or from 10 AM to 3 PM Tuesday, Thursday or Friday the following week.

Entry Instructions

Please fill out the Entry Form and the Entry Labels. Attach entry label securely to the back upper left corner of art work **before** arrival at the Gallery. If you would like notification of acceptance/rejection, please attach a self addressed stamped envelope or an email address.

Name _____

Email _____

Entry #1 _____ A ___ R ___

Entry #2 _____ A ___ R ___

Entry Form **65TH Exhibit 60** April 3,2024

Please make checks payable to MAA

\$10 Member per entry. \$20 Non-Member per entry

Entry #1 _____

Name _____

Address _____

Phone _____

Email _____

Medium _____

Price _____ Not for Sale _____

Entry #2 _____

Name _____

Address _____

Phone _____

Email _____

Medium _____ Not for Sale _____

Entry Label #1 **65th Exhibit 60. April 3, 2024**

Title _____

Artist _____

Price \$ _____ Medium _____

Entry Label #2 **65th Exhibit 60. April 3, 2024**

Title _____

Artist _____

Price \$ _____ Medium _____